**2 John 3-6** (We are encouraged to adhere to the commandment of love.)

A reading from the second letter of John.

Grace, mercy, and peace will be with us from God the Father and from Jesus Christ, the Father's Son in truth and love.

I rejoiced greatly to find your children walking in the truth, just as we have been commanded by the Father. But now, dear Lady, I ask you, not as though I were writing you a new commandment, but one we have had from the beginning, let us love one another. And this is love, that we are walking according to his commandments; this is the commandment just as you have heard from the beginning - you must walk in it.

## 1 Corinthians 2:6-16

(The true wisdom)

A reading from the first letter of Paul to the Corinthians.

We do speak a wisdom to those who are mature, but not a wisdom of this age, nor of the rulers of this age who are passing away. Rather, we speak God's wisdom, mysterious, hidden, which God predetermined before the ages for our glory, and which none of the rulers of this age knew, for if they had known it, they would not have crucified the Lord of glory. But as it is written: "What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him." This God has revealed to us through the Spirit.

For the Spirit scrutinizes everything, even the depths of God. Among human beings, who knows what pertains to a person except the spirit of the person that is within? Similarly, no one knows what pertains to God except the Spirit of God. We have not received the spirit of the world but the Spirit that is from God, so that we may understand the things freely given us by God. And we speak of them not with words taught by human wisdom, but with words taught by the Spirit, describing spiritual realities in spiritual terms.

Now the natural person does not accept what pertains to the Spirit of God, for to him it is foolishness, and he cannot understand it, because it is judged spiritually. The spiritual person, however, can judge everything but is not subject to judgment by anyone.

For "who has known the mind of the Lord, so as to counsel him?" But we have the mind of Christ.

1Corinthians 13:1-13

(The way of love.)

A reading from the first letter of Paul to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to move mountains, but do not have love, I am nothing. If I give away all possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child, when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

**1Corinthians 15:20-23** 

(All people will be brought to life in Christ.)

A reading from the first letter of Paul to the Corinthians.

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then at his coming, those who belong to Christ.

1 John 3:1-2

(We shall see God as He really is.)

A reading from the first letter of John.

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

1Thessalonians 4:13-18

(We shall stay with the Lord forever.)

A reading from the first letter of Paul to the Thessalonians

We do not want you to be unaware, brothers (and sisters), about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

**2Corinthians 5:1, 6-10** 

(We have an everlasting home in heaven.)

A reading from the second letter of Paul to the Corinthians.

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

2 Timothy 4:6-8

(There is a reward for fidelity.)

A reading from the second letter of Paul to Timothy.

As for me, my life is already being poured out as a libation, and the time has come for me to depart. I have fought the good fight to the end; I have run the race to the finish; I have kept the faith. Now a laurel wreath awaits me; on that day our God, the just judge will award it to me - and not only to me but to all who have longed for Christ's appearing.

**Colossians 3:12-17** 

(The new life in Christ)

A reading from the letter of St. Paul to the Colossians:

Because you are God's chosen ones, holy and beloved, clothe yourselves with heartfelt mercy, with kindness, humility, meekness and patience. Bear with one

another, forgive whatever grievances you have against one another. Forgive as the

Lord has forgiven you.

Over all these virtues put on love, which binds the rest together and makes them

perfect. Christ's peace must reign in your hearts, since as members of the one body,

you have been called to that peace.

Dedicate yourselves to thankfulness. Let the word of Christ, rich as it is, dwell in

you. In wisdom made perfect, instruct and admonish one another. Sing gratefully to

God from your hearts in Psalms, hymns and inspired songs.

Whatever you do, whether in speech or in action, do it in the name of the Lord

Jesus. Give thanks to God the Father through Him.

**Corinthians 4:14—5:1** 

What is seen is transitory; what is unseen is eternal

A reading from the second letter of Paul to the Corinthians

We know that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

**Corinthians 15: 51-57** 

Death is swallowed up in victory

A reading from the first letter of Paul to the Corinthians

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when that which is corruptible clothes itself with incorruptibility and that which is mortal clothes itself with immortality, then the word that is written shall come about:

"Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

**Revelation 21:1-5a, 6b-7** 

(There will be no more death.)

A reading from the book of Revelations.

I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying: "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there will be no more death or mourning, wailing or pain, for the old order has passed away."

The One who sat on the throne said, "I am the Alpha and the Omega, the beginning and the end." To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son.

**Romans 6:3-9** 

(Let us walk in the newness of life)

A reading from the letter of Paul to the Romans.

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

Romans 8:31b-35, 37-39

(Nothing can come between us and the love of Christ)

A reading from the letter of Paul to the Romans.

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us.

What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

**Romans 14:7-12** 

(Whether alive or dead, we belong to the Lord.)

A reading from the letter of Paul to the Romans.

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Why then do you judge your brother or sister? Or you, why do you look down on your brother or sister? For we shall all stand before the judgment seat of God; for it is written: "As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God." So then each of us shall give an account of himself to God.